

Dark Age



Life has been a struggle in today's age. There are so many religions in the world and so many people have lost faith in God. We face so many problems in our daily lives and sometimes we do not know how to deal with them. Some people commit suicide and some people blame others to solve their problems. But none of these actually solve your problems instead they create more problems. When someone commits suicide, does the soul actually rest in peace? The answer is no. It is interesting that people think that there is no soul in our body.

In order to find the truth in life, one must meditate in the name of God to get some sort of spiritual experiences. Not many people who are fortunate to have a true Satguru that could guide them to the true path. Even when a person sees

the Satguru, do they really recognize them as a Satguru? This question has been raised in presence of the living Guru. I know some people who have gone to the wrong path. They could not even follow the simple Namdhari maryada (rules). They would not even do nam simran and they would drink alcohol yet they were raised in the Namdhari panth. They treat Satguru Ji as a regular man and not as their Satguru or as Akal Purkh's saroop (form). In the Namdhari Sikh belief, the 12th Guru, Satguru Ram Singh Ji is supposed to return. These people who were raised in the Namdhari panth do not believe that Satguru Ram Singh Ji will return because they cannot recognize our present Satguru Jagjit Singh Ji.

When I was like 3 or 4 years old, I had some sort of attack that made me fatally ill and I almost died. With the blessings of Sri Satguru Jagjit Singh Ji I survived even though some damage was left. When I was released from the hospital, I was on my tricycle on top of my apartment buildings balcony looking down. I saw Satguru Jagjit Singh Ji smiling at me. Even today I have not forgotten that image. Suddenly I fell off my tricycle. When I got back on again, Satguru Ji disappeared. I was not able to function as a normal person when I was small. My illness made me a bit slow but I managed to deal with it as I grew up. With Satguru Ji's blessings I have dealt with any obstacles that came in the way.

Even though I have had and still have many personal problems in my life but I still have not given up on my faith in Satguru Ji. One would ask if I believe in a living Guru, should he not be helping me with my problems? You see a Satguru knows everyone karma. Depending on a person's Karma, a Satguru can remove all the pain and sorrow if he wishes too. When the time is right, they will remove all the pain and sorrow.

When I went to Europe in 2006, I have had people there ask me about my personal things. They wanted to know how much money I made and what my family is like. When I answered their questions, they judged me right off the bat. These are the very same people who do naam simran and kirtan in the presence of Satguru Ji'. These people had money, cars, and every tangible thing. One thing that deprived of them was their ego. Did Lord Shiva not set an example for us in the world that living a simple life is the best way? Who cares about how much money a person has and who cares what type of job a person has as long as he is making a living. We all have a place in this world for a reason.

I went to the Asu Da Mela in 2008 in Sri Bhaini Sahib India. I have seen the corruptions there and how people are treated. I have had people complain about corruptions that are happening in front of Satguru Jagjit Singh Ji. I told those people that corruption happens everywhere in this world. If

you look at Sikh history, people threw rocks and stones at Guru Nanak Dev Ji and Guru Teghbadur Ji were not allowed to enter Amritsar. Our present Satguru Jagjit Singh Ji is aware of their surroundings and the people around them. We need to keep faith in Satguru Ji and not worry about who is corrupted and who is not. Satguru Ji will deal with anyone who is corrupted and they will soon realize their faith if they do not open their eyes now.

If a person is poor, do we discriminate against that person? No of course not, but unfortunately these things are happening in every religion. Satguru Partap Singh Ji said in one of their tape recordings, if possible feed the hungry and cloth them. This is called charity. Instead, most of us are treating them like some sort of disease or garbage. It is sinful if we mistreat the poor.

If Sri Satguru Ram Singh Ji returns, will we be able to look at them straight in the eyes or will we be having our heads bowed down in shame? I know that Satguru Ji will be questioning every one of us if we are given the opportunity to have their darshan (vision). I doubt Sri Satguru Ram Singh Ji will be using their sweet words instead they will be using their Khunda (walking stick) to smack each of us in the head for acting inappropriately.

I have accepted my karma by keeping faith in Satguru Ji. If I had lost faith in my Satguru I might as well go to hell. I would also be suffering immensely as well. Getting a life of a man or human being is not an easy task. In the Gurbani it talks about recarnation and karma. Those who have had so many problems in life have lost faith in Satguru Ji. They should feel proud that they have a living Guru where the other Sikh's believe in Guru Granth Sahib as their Guru. I have nothing against people believing in Guru Granth Sahib as in their Guru, but not everyone could read Punjabi or Gurmukhi and how could they be guided if they cannot read. If you look at Sikh history one of our Gurus's made a deaf person recites one of the holy books. If we did not have a Guru today, who will we turn to in the time of adversity and who will give us peace of mind before we die? Most importantly who will give gurmantar to recite when doing nam simran? The gurmantar is given by the true Satguru for our own salvation and for their darshan.

Anyone who is reading this blog please be advised I wrote these things not deliberately to criticize or hurt anyone. I wrote these things because I have had experienced them; I have dealt with them and currently dealing with certain people who I will not name at all. I am not a perfect human being either and yes I do have flaws as well. The purpose of this blog is to have everyone eye's open and think about them. My advice is never to judge anyone or hurt anyone no

matter what their caste is, their lack of intellect, and the amount of money they have. It is a huge sin if we hurt others regarding these things. Satguru Ram Singh Ji will not be looking at your Kurta Pajama or Bana, they will be looking at your karam, actions, nam sirman and how much hukhama everyone followed.

I wish everyone all that best and I hope Satguru Ji blesses them.

Sincerely,
Jasbir Singh Budwal